



**COLORADO OPEN SPACE ALLIANCE**

**11<sup>th</sup> Annual Conference**

**“COSA 2010: Winds of Change”**

**September 13-15, 2010**

**Doubletree Hotel - North Denver**

8773 Yates Drive, Westminster, CO 80031-3680

**Monday, September 13**

8:30 - 12:00 p.m. Registration and EXPO Exhibition (Expo Hall)  
 9:30 - 9:45 Welcome from City of Westminster Mayor, Nancy McNally  
 9:45 - 10:00 COSA updates

**Session 1 - 10:15 – 11:45**

1a -	1b –	1c –	1d –	1e –
Natural Resources	Outreach	Directors and Managers	Rangers	Volunteers

11:45 – 12:45 Lunch (plated) - COSA Blue Grama Awards presentation

**Session 2 – 1:00 – 2:15**

2a –	2b –	2c –	2d -	2e –	2f –
Wildlife Cameras	De-haunting Wild Things	Learning from “the Feds”	Temporal Trail Mgmt	We've Always Done it that Way	Desert to Oasis

**Session 3 - 2:30 - 3:45**

3a –	3b –	3c –	3d -	3e –	3f –
Fighting Weeds with Weeds	Fourth Frontier - Nature Deficit Disorder	Surveying Trail Users	GOCO Strategic Plan and Due Diligence	Dry Feet (fiberglass trail bridges)	GIS Data Uses

**Session 4 – 4:00-5:15**

4a –	4b –	4c –	4d -	4e –	4f –
Are your open space healthy?	A Storied Trail	Engaging a Hostile Public	Stormwater Regulations in our future?	1031 Exchanges	Plan-Do-Check Act-Strategic Volunteer Planning

**5:30 – 6:30 EXPO Social  
 Dinner on own**



## Tuesday, September 14

- 7:30 - 9:00 Registration/Networking Continental breakfast and EXPO (Expo Hall)  
 8:00 - 8:15 Welcome & Orientation – Adams County Commissioner, Alice Nichol  
 8:15 - 8:30 Colorado Lottery Starburst Conservation Awards (Matt Robbins)  
 8:30 - 9:30 Keynote Address by Patty Limerick, Faculty Director and Chair of the Board of the Center of the American West at the University of Colorado

### 9:45 – 11:45 Session 5

5a –	5b	5c- meet in hotel lobby	5d	5e –	5f –
<b>Patty Limerick:</b> workshop	<b>Everyone is an Interpreter</b>	<b>Centennial Cone Advanced Bike Ride, also register FT8 – lunch provided in advance</b>	<b>Permeable Pavers</b> optional pre-session for Field Trip 5	<b>Adaptive Management</b> optional pre-session for Field Trip 1	<b>Front Range Fuels Treatment</b>

11:45 - 12:15 Boxed lunch - **Expo Hall**

12:15 - 5:30 **Field trips - FT registrations not meeting minimum participation will be cancelled. Please indicate first and second choices.**

FT1	Adaptive Management
FT2	Adaptive Re-use of Historic Buildings - bus tour - maximum 50
FT3	Bike Tour of Big Dry Creek Trail - 8 miles BYOBike
FT4	Open Spaces in Urban Settings - bus tour
FT5	Paving Option for Enhancing Water Quality, maximum 14
FT6	Tour of South Platte River Heritage Corridor, bus tour, maximum 24
FT7	Front Range Forest Management, min 10, max 28
FT8	Centennial Cone Park - Advanced Biking, meet in hotel lobby, then bring your own bike to the trailhead 50 minutes away. Directions will be provided. <i>Please register for session 5C and FT8.</i>
FT9	Ralston Canyon - Bus and hike, minimum 10, maximum 24
FT10	South Table Mountain and the K-T Boundary, min 10, max 24
FT11	Ride Lookout Mountain, intermediate and advanced road and mountain biking, meet in hotel lobby, bring your own bike to the starting point in Golden. Directions will be provided.
FT12	Elk Meadow Dog Park – Accessibility in a Mountain Setting - minimum 5, maximum 15
FT13	<b>Canceled</b> - Clear Creek Canyon Park - bus tour, min 15 max 24
FT14	Boulder County Ag Lands & Market Farms, van tour, max 30
FT15	Denver's Diverse Mountain Parks, van tour, max 30
FT16	Get Blown Away! A Behind-the-Scenes Look at NREL and Wind Power, max 24 *see session description for security details. Must be pre-registered to attend.

**6:30-8:30 p.m. Colorado Open Space Alliance Annual Networking Dinner at the Butterfly Pavilion.** Bus leaves hotel at 6:15pm and returns at 8:45pm. Free tour of the Rainforest Exhibit included with dinner. Butterfly Pavilion is located at 6252 W 104<sup>th</sup> Ave and can also be accessed by bike from the hotel. Plan for a 15 minute ride. Direction will be provided



## Wednesday, September 15

- 8:00 - 8:30 Registration/Networking Continental breakfast (Expo Hall)  
 8:30 - 8:45 Welcome-Jefferson County Commissioner, Kathy Hartman  
 8:45 - 9:15 Keynote Address by Hunter Lovins, Natural Capital Solutions and a recognized leader in helping companies and communities profit from more sustainable practices.

### 9:30-10:45 **Session 6**

6a –	6b –	6c –	6d –	6e –
<b>Hunter Lovins</b> - workshop	<b>Critter Camera</b>	<b>Who gets the Water</b>	<b>Zero Waste Events,</b>	<b>Survey Trail Users</b> (repeat session)

### 11:00-12:15 **Session 7**

7a –	7b –	7c –	7d –	7e –
<b>Vacant Lots to Healthy Spaces</b>	<b>Banking Prairie Dogs</b>	<b>Skullduggery</b>	<b>Social Media 101</b>	<b>Citizen Boards</b>

12:15 Conference concludes

- Drop off name tags please! Evaluation will be sent electronically again this year, please be sure to respond.